



# MOUNTAIN TOP COUNTRY MEATS

## CUT LIST FOR BEEF

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TEL.: \_\_\_\_\_ CELL: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**\*\*\*IMPORTANT\*\*\***

To accommodate all customers, THIS CUT LIST MUST BE COMPLETED UPON **OR** BEFORE ARRIVAL OF ANIMALS. If no cut sheet is provided, you agree to have us cut the animal as we choose, on your behalf.

**STEW MEAT:** YES or NO. How many # per Package? 1# or OTHER? \_\_\_\_\_ How many total? \_\_\_\_\_

**GROUND MEAT:** How many pounds per Package? 1#, 1½#, 2# or OTHER? \_\_\_\_\_

How many pounds formed into Patties? 10#, 20#, or \_\_\_\_ How many Patties per pkg? 2, 4, or \_\_\_\_\_

**SOUP BONES:** YES or NO; **MARROW BONES packaged?** YES or NO

**SHOULDER:** ROAST, STEAKS, BOTH, or \_\_\_\_\_;

**IF ROAST,** how many pounds? 3#, 4#, 5#, or \_\_\_\_\_; **IF STEAKS HOW THICK?** ¾", 1" or \_\_\_\_\_

**BRISKET:** GROUND, CORNED, SMOKED, or FRESH; **HOW TO PACKAGE:** WHOLE, HALVED OR \_\_\_\_\_

**SHORT RIBS:** YES or NO

**SKIRT STEAK:** YES or NO; **FLANK STEAK:** YES or NO

**CHUCK:** ROAST *or* STEAKS? **IF ROAST:** Bone-In or Bone Out? **IF STEAK,** how thick? ¾", 1", or \_\_\_\_\_

**RIB:** ROAST, STEAK, *or* BOTH? **IF ROAST:** Bone-In or Bone Out? **IF STEAK,** how thick? ¾", 1", 1¼" or \_\_\_\_

**LOIN:** T-BONE *and* PORTERHOUSE **OR** FILETS *and* STRIP? **IF STRIP:** Bone-In or Bone Out?

**SIRLOIN:** YES OR NO. Bone-In or Bone Out? **IF STEAK,** how thick? ¾", 1", or \_\_\_\_\_

**HEEL OF THE ROUND:** STRING ROAST, LONDON BROIL, GRIND, *or* OTHER \_\_\_\_\_

**EYE OF THE ROUND:** ROAST, MINUTE STEAKS, PASTRAMI, *or* OTHER \_\_\_\_\_

**BOTTOM ROUND:** ROAST, MINUTE STEAKS, PASTRAMI, *or* OTHER \_\_\_\_\_

**TOP ROUND:** LONDON BROIL, ROAST, SMOKED, PASTRAMI, *or* OTHER \_\_\_\_\_

**\*\*SPECIAL REQUESTS:** \_\_\_\_\_

**THIS SECTION IS FOR THE BUTCHER to COMPLETE:**

# of Beef Cut from this List:	Processing #	Dressed Weight:	TOTAL COST: \$  PAID or DUE
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